

Travel Approval Form

Department: Road and Bridge PCT 2
Event Name: 68th Annual VGYI School for County Commissioners Court
Location: Bryan, TX
Event Dates: February 17-19, 2026
Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Kenny Howell PO# 26-0526
Hotel Reservation/Hilton 3359199428

Court Decision:
This section to be completed by County Judge's Office



11/24/2025

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

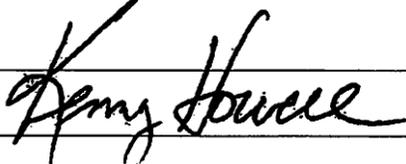
Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:



Roxann Rudzavice

From: do-not-reply@county.org
Sent: Monday, November 3, 2025 1:23 PM
To: Precinct #2
Subject: Confirmation



**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 281222

Order Date: Nov 3, 2025 1:20 PM

Bill To: Hon. Kenny R. Howell

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number 26-0526.

Item	Price	Qty	Total
68th Annual V.G. Young School for County Commissioners Court - Hon. Kenny R. Howell <i>When:</i> Feb 17, 2026 - Feb 19, 2026 <i>Where:</i> Brazos County Expo Center 5827 Leonard Rd. Bryan, TX 77807 United States	275.00	1	275.00

Registration option: Feb 17, 2026 - Elected Official/County Staff

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to PCT2@johnsoncountytexas.org.



TEXAS
ASSOCIATION *of* COUNTIES

68th Annual V.G. Young School for County Commissioners Courts

📅 February 17, 2026 - February 19, 2026 multi-day

🕒 09:00 AM - 12:00 PM

📍 Brazos County Expo
5827 Leonard Rd.
Bryan, TX 77807

📞 For more information, contact the V.G. Young Institute of County Government at (979) 845-4572.

Registration

OVERVIEWHOTELAGENDAVENDORS AND SPONSORSCONTINUING EDUCATIONCANCELLATION

Tuesday, Feb. 17

- ∨ 8 a.m. - 5 p.m.: Registration Open
- ∨ 8 a.m. - noon: Exhibitor Show Setup
- ∨ 8 a.m. - noon: Commissioners Court Administrative Training: Tax Abatements
- ∨ 1 - 6 p.m.: Exhibitor Show Open
- ∨ 1 - 1:10 p.m.: Opening General Session: Call to Order & Opening Comments
- ∨ 1:10 - 2 p.m.: Keynote Address: 4.016 Leadership Teambuilding



✓ 2 - 2:50 p.m.: Oil and Gas Outlook for Texas



✓ 2:50 - 3:20 p.m.: Refreshment Break



✓ 3:20 - 4:10 p.m.: 2.001 County Judge

Track 1



CCAC Phase 2

✓ 4:10 - 5 p.m.: 2.009 Distict Attorney

Track 1



CCAC Phase 2

✓ 3:20 - 4:10 p.m.: 4.003 County Investment Policy

Track 2



CCAC Phase 3

✓ 4:10 - 5 p.m.: 4.006 Fees and Revenues

Track 2



CCAC Phase 3

✓ 3:20 - 4:10 p.m.: New World Screwworm Update

Track 3



Rural Issues

✓ 4:10 - 5 p.m.: Shifting Land Use

Track 3



Rural Issues

✓ 5 - 6 p.m.: Welcome Reception



✓ 6 p.m.: Texas Aggie Prime Rib Dinner



Location: Brazos Expo Center





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Registration

[OVERVIEW](#) [HOTEL](#) [AGENDA](#) [VENDORS AND SPONSORS](#) [CONTINUING EDUCATION](#) [CANCELLATION](#)

Wednesday, Feb. 18

- 7:30 a.m. - 4 p.m.: Registration Open
- 8 - 8:10 a.m.: County Extension Partnerships
Dr. Rick Avery - Director, Texas A&M AgriLife Extension
- 9 a.m. - 3:30 a.m.: Exhibitor Show Open
- 8:10 - 9 a.m.: 3.003 Lawmaking: Legislative Updates
- 9 - 9:50 a.m.: 3.017 Public Information Act
- 9:50 - 10:10 a.m.: Refreshment Break



<p>✓ 10:10 - 11 a.m.: 4.014 Ethics: Rules to be Considered During Emergencies</p>		
<p>✓ 11 - 11:50 a.m.: Public Private Partnerships: A Case Study</p>		
<p>✓ 11:50 a.m. - 1:15 p.m.: Lunch On Your Own</p>		
<p>✓ 1:15 - 2:05 p.m.: 2.006 County Tax Assessor-Collector</p>	<p>Track 1</p>	
<p>CCAC Phase 2</p>		
<p>✓ 2:05 - 2:55 p.m.: 2.008 County Attorney</p>	<p>Track 1</p>	
<p>CCAC Phase 2</p>		
<p>✓ 2:55 - 3:20 p.m.: Refreshment Break</p>		
<p>✓ 3:20 - 4:10 p.m.: 2.005 County Treasurer</p>	<p>Track 1</p>	
<p>CCAC Phase 2</p>		
<p>✓ 4:10 - 5 p.m.: 2.010 Justice of the Peace</p>	<p>Track 1</p>	
<p>CCAC Phase 2</p>		
<p>✓ 1:15 - 2:05 p.m.: Forming a Partnership with Developers</p>	<p>Track 2</p>	
<p>Commissioners Session</p>		
<p>✓ 2:05 - 2:55 p.m.: TBA</p>	<p>Track 2</p>	
<p>Commissioners Session</p>		
<p>✓ 2:55 - 3:20 p.m.: Refreshment Break</p>		
<p>✓ 3:20 - 4:10 p.m.: TBA</p>	<p>Track 2</p>	
<p>Commissioners Session</p>		
<p>✓ 4:10 - 5 p.m.: TBA</p>	<p>Track 2</p>	
<p>Commissioners Session</p>		
<p>✓ 1:15 - 2:15 p.m.: Bail Reform: What County Judges Need to Know</p>	<p>Track 3</p>	
<p>County Judge Judicial Training</p>		
<p>✓ 2:15 - 3:15 p.m.: Misdemeanor Voir Dire: Jury Selection for DWI and Other Misdemeanors</p>	<p>Track 3</p>	
<p>County Judge Judicial Training</p>		
<p>✓ 3:15 - 3:30 p.m.: Refreshment Break</p>		
<p>✓ 3:30 - 4:30 p.m.: Exploring Court Liaison Programs: Improved Mental Health Outcomes for Those in the Justice System</p>	<p>Track 3</p>	

County Judge Judicial Training

4:30 - 5:30 p.m.: Keeping Your Court and Courthouse Safe: What You
Need to Know About the Courthouse Security Act and Court Security
Committees

Track 3



County Judge Judicial Training

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Registration

OVERVIEWHOTELAGENDAVENDORS AND SPONSORSCONTINUING EDUCATIONCANCELLATION

Thursday, Feb. 19

- ✓ 8 - 11:30 a.m.: Registration Open ⌵

- ✓ 8:20 - 9:10 a.m.: 2.013 County Health Authority Track 1 ⌵
CCAC Phase 2

- ✓ 9:10 - 10 a.m.: 2.015 Juvenile Probation Officer Track 1 ⌵
CCAC Phase 2

- ✓ 8:20 - 9:10 a.m.: 3.014 Specialized Districts: ESD's Track 2 ⌵
CCAC Phase 3

- ✓ 9:10 - 10 a.m.: 3.008 Physical and Mental Health Track 2 ⌵
CCAC Phase 3

∨ 8:20 - 9:10 a.m.: Employment Law Update

Track 3



Judges and Commissioners Administrative Training

∨ 9:10 - 10 a.m.: Dealing with Difficult People

Track 3



Judges and Commissioners Administrative Training

∨ 10 - 10:20 a.m.: Refreshment Break



∨ 10:20 - 11:10 a.m.: 3.018 Environmental Issues: Long Range Weather Outlook for Texas



∨ 11:10 a.m. - noon: 4.022 Internet Cybersecurity: Cyber Hygiene



∨ Noon: Adjourn 68th Annual V.G. Young School for County Commissioners Courts



 (<https://www.facebook.com/TexasCounties>)

 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/cc>)

You're all set, Kenny!

Confirmation number: 3359199428

We sent the details to P****@johnsoncountytexas.org.

Hotel Information

Hilton **Hilton College Station & Conference Center**
801 University Drive East
College Station, Texas 77840-2116 USA
+1 979-693-7500

Stay Information

16 FEB MON — **19** FEB THU

Check-in: 4 pm

Check-out: 11 am

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out.

1 room for 1 adult

2 Queen Beds - 2026 County Judges

Total room charge \$417.00

Total taxes \$65.68

Total for stay: \$482.68

Payment **DISCOVER** 9383 May 2027

Guarantee policy

There is a credit card required for this reservation.

If you use a debit/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.

Cancellation policy

Free cancellation before 11:59 PM local hotel time on 15 Feb 2026.

At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations contain or resulted from a mistake or error.

Guest information

Kenny Howell

Hilton Honors#: 543415084

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay.

Optional services for an additional charge

Self parking

Complimentary

Pets

Pets allowed, \$150.00 non-refundable fee, 75 lbs maximum